



# COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

579 KENNETH HAHN HALL OF ADMINISTRATION/LOS ANGELES CALIFORNIA 90012  
(213) 974-2406 FAX (213) 621-0387

*To enrich lives through effective and caring service*

**MICHAEL J. HENRY**  
DIRECTOR OF PERSONNEL

July 16, 2003

To: Each Supervisor

From: Michael J. Henry  
Director of Personnel

Subject: **ANNUAL REPORT ON OUTSIDE EMPLOYMENT**

In 1981, the Board adopted policies and procedures on outside employment of Department Heads and County employees. The Board further ordered that an annual review of compliance with outside employment and conflict of interest policies be conducted by departments and that the Board be informed of outside employment activities on the part of Department Heads. This review is to ensure compliance with Sections 5.44.050 and 6.16.010 of the County Code.

Each Department Head has reported to the Executive Officer, Board of Supervisors regarding his or her outside employment activities and those of department employees effective May 1, 2003. These departmental reports are on file in the Department of Human Resources and are summarized for your information on Attachment I, "Annual Report on Outside Employment". Individual employee reports on outside employment activities are maintained by County departments.

In addition, each department has summarized the number of full-time, permanent employees engaged in outside employment, by employment/occupation categories. These departmental reports are contained in Attachment II, "Report on Outside Employment Activities/By Job Categories".

If you have any questions, please call me or your staff may call Richard Boswell, Senior Human Resources Manager, at (213) 974-2451.

MJH:REB  
JK:ck

Attachments

c: David Janssen, Chief Administrative Officer  
Violet Varona-Lukens, Executive Officer, Board of Supervisors

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# ANNUAL REPORT ON OUTSIDE EMPLOYMENT MAY 2003

| DEPARTMENT                       | NUMBER OF<br>FULL<br>TIME<br>EMPLOYEES | EMPLOYEES<br>REPORTING<br>OUTSIDE<br>EMPLOYMENT | DEPARTMENT<br>HEAD<br>OUTSIDE<br>EMPLOYMENT | TYPE<br>OF<br>OUTSIDE<br>EMPLOYMENT                      |
|----------------------------------|--|---|---|--|
| Affirmative Action Compliance    | 38                                     | 5   |   |  |
| Agricultural Comm/Wts & Measures | 211                                    | 26  |   |  |
| Alternate Public Defender        | 223                                    | 20  |   |  |
| Animal Care & Control            | 233                                    | 18  |   |  |
| Assessor                         | 1,388                                  | 86  |   |  |
| Auditor-Controller               | 446                                    | 23  |   |  |
| Beaches & Harbors                | 182                                    | 18  |   |  |
| Board of Supervisors             | 329                                    | 19  |   |  |
| Chief Administrative Office      | 377                                    | 36  |   |  |
| Chief Information Office         | 17                                     | 3   |   |  |
| Child Support Services           | 1880                                   | 138   | Yes   | LCDR, US Navy Reserves                                   |
| Children & Family Services       | 6104                                   | 395   |   |  |
| Community & Senior Services      | 457                                    | 40  |   |  |
| Consumer Affairs                 | 36                                     | 5   |   |  |
| Coroner - Chief Medical Examiner | 0                                      | 0   | Yes   | Consultant - Infectious disease/Travel medicine          |
| Coroner                          | 191                                    | 26  | Yes   | Musician - Self employed                                 |
| County Counsel                   | 450                                    | 23  |   |  |
| District Attorney                | 1985                                   | 191   |   |  |
| Fire                             | 3383                                   | 292   |   |  |
| Health Services                  | 23,349                                 | 955   |   |  |
| Human Relations Commission       | 17                                     | 2   |   |  |
| Human Resources                  | 190                                    | 11  | Yes   | Commissioner, LACOE / Act'g Director, Aquatic Foundation |
| Internal Services Dept.          | 2,122                                  | 109   |   |  |
| Mental Health                    | 2,715                                  | 433   |   |  |
| Military & Veterans Affairs      | 22                                     | 5   |   |  |
| Museum of Art                    | 43                                     | 10  |   |  |
| Museum of National History       | 40                                     | 8   | Yes   | Director, Chairman research & grants committee           |
| Ombudsman                        | 8                                      | 2   | Yes   | Associate Professor, Consultant                          |
| Parks & Recreation               | 769                                    | 37  |   |  |
| Probation                        | 5,405                                  | 374   |   |  |
| Public Defender                  | 976                                    | 79  | Yes   | Writer, Lecturer, Consultant - Self-employed             |
| Public Library                   | 627                                    | 37  |   |  |
| Public Social Services           | 12,572                                 | 970   |   |  |
| Public Works                     | 3,343                                  | 270   |   |  |
| Regional Planning                | 114                                    | 13  |   |  |
| Registrar-Recorder               | 734                                    | 16  | Yes   | President, G.O.E. Corp. - Election consulting            |
| Sheriff                          | 15,404                                 | 820   |   |  |
| Treasurer & Tax Collector        | 501                                    | 21  |   |  |
| <b>TOTAL</b>                     | <b>86,881</b>                          | <b>5,536</b>                                    |   |  |

**ATTACHMENT II**

**REPORT ON**  
**OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES**  
**BY**  
**DEPARTMENT**

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Agricultural Commissioner/Weights & Measures

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 2         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 4         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 3         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 2         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 3         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 2         |
| <b>Laborer/Maintenance</b>  | 4         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 1         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 4         |
| <b>Total</b>  | <b>26</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Affirmative Action Compliance

|   |          |
|---|----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 1        |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0        |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 2        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0        |
| <b>Military</b><br>(Military Reserves)  | 0        |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 1        |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 0        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0        |
| <b>Laborer/Maintenance</b>  | 0        |
| <b>In-Home Supportive Service Worker</b>  | 0        |
| <b>Entertainment</b>  | 0        |
| <b>Cosmetology/Beautician/Barber</b>  | 0        |
| <b>Church/Religious Organizations</b>   | 0        |
| <b>Other Non-Profit Organizations</b>   | 0        |
| <b>Other Government Agencies</b>  | 0        |
| <b>Misc./All Other Occupations</b>  | 1        |
| <b>Total</b>  | <b>5</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Alternate Public Defender

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 1         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 1         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 5         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 2         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 4         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 1         |
| <b>Laborer/Maintenance</b>  | 1         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 1         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 4         |
| <b>Total</b>  | <b>20</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Animal Care & Control

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 0         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 1         |
| <b>In-Home Supportive Service Worker</b>  | 1         |
| <b>Entertainment</b>  | 0         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 14        |
| <b>Total</b>  | <b>18</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Assessor

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 1         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 3         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 15        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 3         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 7         |
| <b>Military</b><br>(Military Reserves)  | 2         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 7         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 2         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 2         |
| <b>Laborer/Maintenance</b>  | 1         |
| <b>In-Home Supportive Service Worker</b>  | 13        |
| <b>Entertainment</b>  | 3         |
| <b>Cosmetology/Beautician/Barber</b>  | 1         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 1         |
| <b>Misc./All Other Occupations</b>  | 24        |
| <b>Total</b>  | <b>86</b> |



# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Auditor-Controller

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 5         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 1         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 5         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 6         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 0         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 1         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 1         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 3         |
| <b>Total</b>  | <b>23</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Beaches & Harbors

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 1         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 3         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 2         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 4         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 1         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 2         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 1         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 3         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 1         |
| <b>Misc./All Other Occupations</b>  | 0         |
| <b>Total</b>  | <b>18</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF the Board of Supervisors

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 1         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 5         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 1         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 4         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 3         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 1         |
| <b>Other Government Agencies</b>  | 2         |
| <b>Misc./All Other Occupations</b>  | 1         |
| <b>Total</b>  | <b>19</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Chief Administrative Office

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 1         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 6         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 1         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 7         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 1         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 1         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 9         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 5         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 0         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 5         |
| <b>Total</b>  | <b>36</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Chief Information Office

|   |          |
|---|----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 1        |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1        |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0        |
| <b>Military</b><br>(Military Reserves)  | 0        |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0        |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0        |
| <b>Laborer/Maintenance</b>  | 0        |
| <b>In-Home Supportive Service Worker</b>  | 0        |
| <b>Entertainment</b>  | 0        |
| <b>Cosmetology/Beautician/Barber</b>  | 0        |
| <b>Church/Religious Organizations</b>   | 0        |
| <b>Other Non-Profit Organizations</b>   | 0        |
| <b>Other Government Agencies</b>  | 0        |
| <b>Misc./All Other Occupations</b>  | 0        |
| <b>Total</b>  | <b>3</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Child Support Services

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 3          |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 4          |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 5          |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 19         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 31         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 10         |
| <b>Military</b><br>(Military Reserves)  | 5          |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 3          |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 8          |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 9          |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0          |
| <b>Laborer/Maintenance</b>  | 2          |
| <b>In-Home Supportive Service Worker</b>  | 20         |
| <b>Entertainment</b>  | 8          |
| <b>Cosmetology/Beautician/Barber</b>  | 3          |
| <b>Church/Religious Organizations</b>   | 1          |
| <b>Other Non-Profit Organizations</b>   | 1          |
| <b>Other Government Agencies</b>  | 0          |
| <b>Misc./All Other Occupations</b>  | 6          |
| <b>Total</b>  | <b>138</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Children & Family Services

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 84         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 11         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 2          |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 11         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 42         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 14         |
| <b>Military</b><br>(Military Reserves)  | 3          |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 3          |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 11         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 31         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0          |
| <b>Laborer/Maintenance</b>  | 3          |
| <b>In-Home Supportive Service Worker</b>  | 20         |
| <b>Entertainment</b>  | 9          |
| <b>Cosmetology/Beautician/Barber</b>  | 2          |
| <b>Church/Religious Organizations</b>   | 7          |
| <b>Other Non-Profit Organizations</b>   | 0          |
| <b>Other Government Agencies</b>  | 5          |
| <b>Misc./All Other Occupations</b>  | 137        |
| <b>Total</b>  | <b>395</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Community & Senior Services

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 6         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 7         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 2         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 6         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 3         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 1         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 6         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 1         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 2         |
| <b>Entertainment</b>  | 0         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 2         |
| <b>Other Non-Profit Organizations</b>   | 1         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 1         |
| <b>Total</b>  | <b>40</b> |



# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Consumer Affairs

|   |          |
|---|----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 2        |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0        |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 3        |
| <b>Military</b><br>(Military Reserves)  | 0        |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0        |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 0        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0        |
| <b>Laborer/Maintenance</b>  | 0        |
| <b>In-Home Supportive Service Worker</b>  | 0        |
| <b>Entertainment</b>  | 0        |
| <b>Cosmetology/Beautician/Barber</b>  | 0        |
| <b>Church/Religious Organizations</b>   | 0        |
| <b>Other Non-Profit Organizations</b>   | 0        |
| <b>Other Government Agencies</b>  | 0        |
| <b>Misc./All Other Occupations</b>  | 0        |
| <b>Total</b>  | <b>5</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Coroner

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 6         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 2         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 1         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 1         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 3         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 1         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 8         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 3         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 0         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 1         |
| <b>Total</b>  | <b>26</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF County Counsel

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 7         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 2         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 1         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 1         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 4         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 1         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 0         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 6         |
| <b>Total</b>  | <b>23</b> |

**REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES****DEPARTMENT OF the District Attorney**

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 2          |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 8          |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0          |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 3          |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 27         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 3          |
| <b>Military</b><br>(Military Reserves)  | 14         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 13         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 10         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 47         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0          |
| <b>Laborer/Maintenance</b>  | 0          |
| <b>In-Home Supportive Service Worker</b>  | 6          |
| <b>Entertainment</b>  | 11         |
| <b>Cosmetology/Beautician/Barber</b>  | 0          |
| <b>Church/Religious Organizations</b>   | 2          |
| <b>Other Non-Profit Organizations</b>   | 0          |
| <b>Other Government Agencies</b>  | 4          |
| <b>Misc./All Other Occupations</b>  | 41         |
| <b>Total</b>  | <b>191</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### Fire Department

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 8          |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 16         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 7          |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 1          |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 14         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 4          |
| <b>Military</b><br>(Military Reserves)  | 10         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 9          |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 3          |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 56         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 5          |
| <b>Laborer/Maintenance</b>  | 4          |
| <b>In-Home Supportive Service Worker</b>  | 0          |
| <b>Entertainment</b>  | 9          |
| <b>Cosmetology/Beautician/Barber</b>  | 0          |
| <b>Church/Religious Organizations</b>   | 0          |
| <b>Other Non-Profit Organizations</b>   | 0          |
| <b>Other Government Agencies</b>  | 23         |
| <b>Misc./All Other Occupations</b>  | 123        |
| <b>Total</b>  | <b>292</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Health Services

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 180        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 62         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 43         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 47         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 50         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 60         |
| <b>Military</b><br>(Military Reserves)  | 38         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 36         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 42         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 72         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 40         |
| <b>Laborer/Maintenance</b>  | 43         |
| <b>In-Home Supportive Service Worker</b>  | 38         |
| <b>Entertainment</b>  | 43         |
| <b>Cosmetology/Beautician/Barber</b>  | 37         |
| <b>Church/Religious Organizations</b>   | 24         |
| <b>Other Non-Profit Organizations</b>   | 0          |
| <b>Other Government Agencies</b>  | 0          |
| <b>Misc./All Other Occupations</b>  | 100        |
| <b>Total</b>  | <b>955</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Human Relations Commission

|   |          |
|---|----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 0        |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0        |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0        |
| <b>Military</b><br>(Military Reserves)  | 0        |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0        |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0        |
| <b>Laborer/Maintenance</b>  | 0        |
| <b>In-Home Supportive Service Worker</b>  | 0        |
| <b>Entertainment</b>  | 0        |
| <b>Cosmetology/Beautician/Barber</b>  | 0        |
| <b>Church/Religious Organizations</b>   | 0        |
| <b>Other Non-Profit Organizations</b>   | 0        |
| <b>Other Government Agencies</b>  | 0        |
| <b>Misc./All Other Occupations</b>  | 1        |
| <b>Total</b>  | <b>2</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Human Resources

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 3         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 2         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 2         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 0         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 2         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 1         |
| <b>Misc./All Other Occupations</b>  | 1         |
| <b>Total</b>  | <b>11</b> |



## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Internal Services

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0          |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 7          |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 11         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 8          |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 23         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 5          |
| <b>Military</b><br>(Military Reserves)  | 3          |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 3          |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 5          |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 13         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 10         |
| <b>Laborer/Maintenance</b>  | 2          |
| <b>In-Home Supportive Service Worker</b>  | 5          |
| <b>Entertainment</b>  | 4          |
| <b>Cosmetology/Beautician/Barber</b>  | 1          |
| <b>Church/Religious Organizations</b>   | 0          |
| <b>Other Non-Profit Organizations</b>   | 0          |
| <b>Other Government Agencies</b>  | 3          |
| <b>Misc./All Other Occupations</b>  | 6          |
| <b>Total</b>  | <b>109</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Mental Health

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 292        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 9          |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 8          |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 19         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 15         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 3          |
| <b>Military</b><br>(Military Reserves)  | 10         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 3          |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 3          |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 27         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0          |
| <b>Laborer/Maintenance</b>  | 1          |
| <b>In-Home Supportive Service Worker</b>  | 12         |
| <b>Entertainment</b>  | 1          |
| <b>Cosmetology/Beautician/Barber</b>  | 0          |
| <b>Church/Religious Organizations</b>   | 6          |
| <b>Other Non-Profit Organizations</b>   | 4          |
| <b>Other Government Agencies</b>  | 4          |
| <b>Misc./All Other Occupations</b>  | 16         |
| <b>Total</b>  | <b>433</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Military & Veterans Affairs

|   |          |
|---|----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 1        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 0        |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0        |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0        |
| <b>Military</b><br>(Military Reserves)  | 1        |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0        |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0        |
| <b>Laborer/Maintenance</b>  | 0        |
| <b>In-Home Supportive Service Worker</b>  | 0        |
| <b>Entertainment</b>  | 0        |
| <b>Cosmetology/Beautician/Barber</b>  | 0        |
| <b>Church/Religious Organizations</b>   | 0        |
| <b>Other Non-Profit Organizations</b>   | 0        |
| <b>Other Government Agencies</b>  | 0        |
| <b>Misc./All Other Occupations</b>  | 2        |
| <b>Total</b>  | <b>5</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Museum of Art

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 0         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 1         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 3         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 0         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 5         |
| <b>Total</b>  | <b>10</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Museum of Natural History

|   |          |
|---|----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 4        |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0        |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0        |
| <b>Military</b><br>(Military Reserves)  | 0        |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0        |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 0        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0        |
| <b>Laborer/Maintenance</b>  | 0        |
| <b>In-Home Supportive Service Worker</b>  | 0        |
| <b>Entertainment</b>  | 0        |
| <b>Cosmetology/Beautician/Barber</b>  | 0        |
| <b>Church/Religious Organizations</b>   | 0        |
| <b>Other Non-Profit Organizations</b>   | 0        |
| <b>Other Government Agencies</b>  | 0        |
| <b>Misc./All Other Occupations</b>  | 3        |
| <b>Total</b>  | <b>8</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Ombudsman

|   |          |
|---|----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0        |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 0        |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0        |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0        |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0        |
| <b>Military</b><br>(Military Reserves)  | 0        |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0        |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0        |
| <b>Laborer/Maintenance</b>  | 0        |
| <b>In-Home Supportive Service Worker</b>  | 0        |
| <b>Entertainment</b>  | 0        |
| <b>Cosmetology/Beautician/Barber</b>  | 0        |
| <b>Church/Religious Organizations</b>   | 0        |
| <b>Other Non-Profit Organizations</b>   | 0        |
| <b>Other Government Agencies</b>  | 0        |
| <b>Misc./All Other Occupations</b>  | 1        |
| <b>Total</b>  | <b>2</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Parks & Recreation

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 2         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 3         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 1         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 2         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 1         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 7         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 2         |
| <b>Laborer/Maintenance</b>  | 10        |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 1         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 1         |
| <b>Misc./All Other Occupations</b>  | 6         |
| <b>Total</b>  | <b>37</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Probation

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 12         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 21         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 7          |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 13         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 60         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 9          |
| <b>Military</b><br>(Military Reserves)  | 7          |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 26         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 13         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 129        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 3          |
| <b>Laborer/Maintenance</b>  | 12         |
| <b>In-Home Supportive Service Worker</b>  | 12         |
| <b>Entertainment</b>  | 7          |
| <b>Cosmetology/Beautician/Barber</b>  | 3          |
| <b>Church/Religious Organizations</b>   | 4          |
| <b>Other Non-Profit Organizations</b>   | 0          |
| <b>Other Government Agencies</b>  | 2          |
| <b>Misc./All Other Occupations</b>  | 34         |
| <b>Total</b>  | <b>374</b> |



# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF the Public Defender

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 1         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 6         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 2         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 17        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 4         |
| <b>Military</b><br>(Military Reserves)  | 3         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 5         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 2         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 18        |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 1         |
| <b>Laborer/Maintenance</b>  | 1         |
| <b>In-Home Supportive Service Worker</b>  | 1         |
| <b>Entertainment</b>  | 3         |
| <b>Cosmetology/Beautician/Barber</b>  | 1         |
| <b>Church/Religious Organizations</b>   | 5         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 2         |
| <b>Misc./All Other Occupations</b>  | 6         |
| <b>Total</b>  | <b>79</b> |

# REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

## DEPARTMENT OF Public Library

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 0         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 4         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 4         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 0         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 0         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 4         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 1         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 2         |
| <b>Other Non-Profit Organizations</b>   | 18        |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 4         |
| <b>Total</b>  | <b>37</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Public Social Services

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 20         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 36         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 11         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 75         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 144        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 81         |
| <b>Military</b><br>(Military Reserves)  | 22         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 8          |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 67         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 49         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 10         |
| <b>Laborer/Maintenance</b>  | 24         |
| <b>In-Home Supportive Service Worker</b>  | 196        |
| <b>Entertainment</b>  | 32         |
| <b>Cosmetology/Beautician/Barber</b>  | 13         |
| <b>Church/Religious Organizations</b>   | 8          |
| <b>Other Non-Profit Organizations</b>   | 6          |
| <b>Other Government Agencies</b>  | 7          |
| <b>Misc./All Other Occupations</b>  | 161        |
| <b>Total</b>  | <b>970</b> |

**REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES****DEPARTMENT OF Public Works**

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0          |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 52         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 3          |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 11         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 28         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 6          |
| <b>Military</b><br>(Military Reserves)  | 10         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 5          |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 11         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 42         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 25         |
| <b>Laborer/Maintenance</b>  | 10         |
| <b>In-Home Supportive Service Worker</b>  | 6          |
| <b>Entertainment</b>  | 1          |
| <b>Cosmetology/Beautician/Barber</b>  | 0          |
| <b>Church/Religious Organizations</b>   | 4          |
| <b>Other Non-Profit Organizations</b>   | 8          |
| <b>Other Government Agencies</b>  | 5          |
| <b>Misc./All Other Occupations</b>  | 43         |
| <b>Total</b>  | <b>270</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Regional Planning

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 4         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 0         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 0         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 2         |
| <b>Military</b><br>(Military Reserves)  | 1         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 3         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 0         |
| <b>Entertainment</b>  | 1         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 0         |
| <b>Total</b>  | <b>13</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Registrar-Recorder/County Clerk

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 0         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 1         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 0         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 2         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 0         |
| <b>Military</b><br>(Military Reserves)  | 0         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 2         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 2         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 0         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 1         |
| <b>Entertainment</b>  | 0         |
| <b>Cosmetology/Beautician/Barber</b>  | 1         |
| <b>Church/Religious Organizations</b>   | 0         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 5         |
| <b>Total</b>  | <b>16</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### Sheriff's Department

|   |            |
|---|------------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 96         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 49         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 16         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 36         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 107        |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 12         |
| <b>Military</b><br>(Military Reserves)  | 37         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 119        |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 20         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 97         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 62         |
| <b>Laborer/Maintenance</b>  | 11         |
| <b>In-Home Supportive Service Worker</b>  | 19         |
| <b>Entertainment</b>  | 35         |
| <b>Cosmetology/Beautician/Barber</b>  | 8          |
| <b>Church/Religious Organizations</b>   | 9          |
| <b>Other Non-Profit Organizations</b>   | 12         |
| <b>Other Government Agencies</b>  | 28         |
| <b>Misc./All Other Occupations</b>  | 47         |
| <b>Total</b>  | <b>820</b> |

## REPORT ON OUTSIDE EMPLOYMENT ACTIVITIES/BY JOB CATEGORIES

### DEPARTMENT OF Treasurer & Tax Collector

|   |           |
|---|-----------|
| <b>Health &amp; Mental Health Professions</b><br>(Physician/Psychologist/Nurse/Social Worker) | 1         |
| <b>Consultant</b><br>(Management/Business/Engineer/Legal)                                     | 3         |
| <b>Information Technology</b><br>(Data Systems/Internet Webmaster/Computer Repair)            | 1         |
| <b>Office Support</b><br>(Secretary/Receptionist/Office Assistant)                            | 2         |
| <b>Professional Sales</b><br>(Real Estate/ Insurance/Auto/Marketing/Retail)                   | 1         |
| <b>In-Home Product Sales</b><br>(Avon, Tupperware, Mary Kay, etc.)                            | 1         |
| <b>Military</b><br>(Military Reserves)  | 1         |
| <b>Law Enforcement/Security</b><br>(Security Officer/Investigator)                            | 1         |
| <b>Accounting</b><br>(Accountant/Bookkeeping/Taxes)   | 3         |
| <b>Education</b><br>(Professor/Teacher/Instructor/Coach)                                      | 1         |
| <b>Skilled Trades</b><br>(Carpentry, Plumber, Electrician, etc)                               | 1         |
| <b>Laborer/Maintenance</b>  | 0         |
| <b>In-Home Supportive Service Worker</b>  | 1         |
| <b>Entertainment</b>  | 3         |
| <b>Cosmetology/Beautician/Barber</b>  | 0         |
| <b>Church/Religious Organizations</b>   | 1         |
| <b>Other Non-Profit Organizations</b>   | 0         |
| <b>Other Government Agencies</b>  | 0         |
| <b>Misc./All Other Occupations</b>  | 0         |
| <b>Total</b>  | <b>21</b> |